



State of Ohio
Public Works Commission
Application for Financial Assistance

IMPORTANT: Please consult "Instructions for Financial Assistance for Capital Infrastructure Projects" for guidance in completion of this form.

Applicant

Applicant: Village of Edon Subdivision Code: 171-24640
 District Number: 5 County: Williams Date: 09/05/2019
 Contact: Chad Ordway Phone: (419) 272-2152
(The individual who will be available during business hours and who can best answer or coordinate the response to questions)
 Email: admin@edon-ohio.com FAX: (419) 272-2249

Project

Project Name: Railroad St. Area Waterline Replacement Zip Code: 43518

Subdivision Type <small>(Select one)</small>	Project Type <small>(Select single largest component by \$)</small>	Funding Request Summary <small>(Automatically populates from page 2)</small>
<input type="checkbox"/> 1. County	<input type="checkbox"/> 1. Road	Total Project Cost: <u>316,800.00</u>
<input type="checkbox"/> 2. City	<input type="checkbox"/> 2. Bridge/Culvert	1. Grant: <u>57,800.00</u>
<input type="checkbox"/> 3. Township	<input checked="" type="checkbox"/> 3. Water Supply	2. Loan: <u>0.00</u>
<input checked="" type="checkbox"/> 4. Village	<input type="checkbox"/> 4. Wastewater	3. Loan Assistance/ Credit Enhancement: <u>0.00</u>
<input type="checkbox"/> 5. Water (6119 Water District)	<input type="checkbox"/> 5. Solid Waste	Funding Requested: <u>57,800.00</u>
	<input type="checkbox"/> 6. Stormwater	

District Recommendation (To be completed by the District Committee)

Funding Type Requested <small>(Select one)</small>	SCIP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> State Capital Improvement Program	RLP Loan - Rate: _____ % Term: _____ Yrs	Amount: _____ .00
<input type="checkbox"/> Local Transportation Improvement Program	Grant:	Amount: _____ .00
<input type="checkbox"/> Revolving Loan Program	LTIP:	Amount: _____ .00
<input type="checkbox"/> Small Government Program	Loan Assistance / Credit Enhancement:	Amount: _____ .00
District SG Priority: _____		

For OPWC Use Only

STATUS _____	Grant Amount: _____ .00	Loan Type: <input type="checkbox"/> SCIP <input type="checkbox"/> RLP
Project Number: _____	Loan Amount: _____ .00	Date Construction End: _____
	Total Funding: _____ .00	Date Maturity: _____
Release Date: _____	Local Participation: _____ %	Rate: _____ %
OPWC Approval: _____	OPWC Participation: _____ %	Term: _____ Yrs

1.0 Project Financial Information (All Costs Rounded to Nearest Dollar)

1.1 Project Estimated Costs

Engineering Services

Preliminary Design:	_____	.00	
Final Design:	<u>21,500</u>	.00	
Construction Administration:	<u>3,500</u>	.00	
Total Engineering Services:	a.)	<u>25,000</u>	.00 <u>9</u> %
Right of Way:	b.)	_____	.00
Construction:	c.)	<u>265,800</u>	.00
Materials Purchased Directly:	d.)	_____	.00
Permits, Advertising, Legal:	e.)	_____	.00
Construction Contingencies:	f.)	<u>26,000</u>	.00 <u>10</u> %
Total Estimated Costs:	g.)	<u>316,800</u>	.00

1.2 Project Financial Resources

Local Resources

Local In-Kind or Force Account:	a.)	_____	.00
Local Revenues:	b.)	<u>159,000</u>	.00
Other Public Revenues:	c.)	_____	.00
ODOT / FHWA PID: _____	d.)	_____	.00
USDA Rural Development:	e.)	_____	.00
OEPA / OWDA:	f.)	_____	.00
CDBG:	g.)	_____	.00
<input type="checkbox"/> County Entitlement or Community Dev. "Formula"			
<input type="checkbox"/> Department of Development			
Other: <u>County RLF</u>	h.)	<u>100,000</u>	.00
Subtotal Local Resources:	i.)	<u>259,000</u>	.00 <u>82</u> %

OPWC Funds (Check all requested and enter Amount)

Grant: <u>100</u> % of OPWC Funds	j.)	<u>57,800</u>	.00
Loan: <u>0</u> % of OPWC Funds	k.)	_____	.00
Loan Assistance / Credit Enhancement:	l.)	<u>0</u>	.00
Subtotal OPWC Funds:	m.)	<u>57,800</u>	.00 <u>18</u> %
Total Financial Resources:	n.)	<u>316,800</u>	.00 <u>100</u> %

1.3 Availability of Local Funds

Attach a statement signed by the Chief Financial Officer listed in section 5.2 certifying all local resources required for the project will be available on or before the earliest date listed in the Project Schedule section. The OPWC Agreement will not be released until the local resources are certified. Failure to meet local share may result in termination of the project. Applicant needs to provide written confirmation for funds coming from other funding sources.

2.0 Repair / Replacement or New / Expansion

2.1 Total Portion of Project Repair / Replacement:	_____ 316,800 .00	_____ 100 %
2.2 Total Portion of Project New / Expansion:	_____ 0 .00	_____ 0 %
2.3 Total Project:	_____ 316,800 .00	_____ 100 %

A Farmland Preservation letter is required for any impact to farmland

3.0 Project Schedule

3.1 Engineering / Design / Right of Way	Begin Date: <u>01/06/2020</u>	End Date: <u>04/03/2020</u>
3.2 Bid Advertisement and Award	Begin Date: <u>05/04/2020</u>	End Date: <u>06/05/2020</u>
3.3 Construction	Begin Date: <u>08/14/2020</u>	End Date: <u>06/04/2021</u>

Construction cannot begin prior to release of executed Project Agreement and issuance of Notice to Proceed.

Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be requested in writing by project official of record and approved by the Commission once the Project Agreement has been executed.

4.0 Project Information

If the project is multi-jurisdictional, information must be consolidated in this section.

4.1 Useful Life / Cost Estimate / Age of Infrastructure

Project Useful Life: 30 Years Age: 1940 (Year built or year of last major improvement)

Attach Registered Professional Engineer's statement, with seal or stamp and signature confirming the project's useful life indicated above and detailed cost estimate.

4.2 User Information

Road or Bridge: Current ADT _____ Year _____ Projected ADT _____ Year _____

Water / Wastewater: Based on monthly usage of 4,500 gallons per household; attach current ordinances.

Residential Water Rate Current \$ _____ Proposed \$ _____

Number of households served: 432 See Attached Rates

Residential Wastewater Rate Current \$ _____ Proposed \$ _____

Number of households served: 0

Stormwater: Number of households served: _____

4.3 Project Description

- A: SPECIFIC LOCATION (Supply a written location description that includes the project termini; a map does not replace this requirement.) 500 character limit.

The project includes all of Railroad Street from Michigan Street to Main Street. Main Street from Railroad Street to Indiana Street. Church Street from Railroad Street to Indiana Street. Existing alley from Railroad Street to Indiana Street.

- B: PROJECT COMPONENTS (Describe the specific work to be completed; the engineer's estimate does not replace this requirement) 1,000 character limit.

The project will replace an old 6 inch cast iron water main with a new 8 inch PVC main. It will add new water main in areas where none existed, looping the distribution system for better water quality. Replacement of 2 older fire hydrants and the addition of 1 new hydrant. The roads will be resurfaced upon completion water line construction, since the water line replacements are in the existing pavement.

- C: PHYSICAL DIMENSIONS (Describe the physical dimensions of the existing facility and the proposed facility. Include length, width, quantity and sizes, mgd capacity, etc in detail.) 500 character limit.

The proposed improvements consist of 1450 feet of 8 inch pvc water line, 1 fire hydrant assembly, 9-8" gate valves, miscellaneous fittings, driveway repair, pavement repair, 110 cubic yards of asphalt pavement.

5.0 Project Officials

Changes in Project Officials must be submitted in writing from an officer of record.

5.1 Chief Executive Officer (Person authorized in legislation to sign project agreements)

Name: Duane Thiel
Title: Mayor
Address: 108 E. Indiana St.

City: Edon State: OH Zip: 43518
Phone: (419) 272-2152
FAX: (419) 272-2249
E-Mail: mayor@edon-ohio.com

5.2 Chief Financial Officer (Can not also serve as CEO)

Name: Heidi Bidwell
Title: Fiscal Officer
Address: 108 E. Indiana St.

City: Edon State: OH Zip: 43518
Phone: (419) 272-2152
FAX: (419) 272-2249
E-Mail: fiscalofficer@edon-ohio.com

5.3 Project Manager

Name: Chad Ordway
Title: Village Administrator
Address: 108 E. Indiana St.

City: Edon State: OH Zip: 43518
Phone: (419) 272-2152
FAX: (419) 272-2249
E-Mail: admin@edon-ohio.com

6.0 Attachments / Completeness review

Confirm in the boxes below that each item listed is attached (Check each box)

- A certified copy of the legislation by the governing body of the applicant authorizing a designated official to sign and submit this application and execute contracts. This individual should sign under 7.0, Applicant Certification, below.
- A certification signed by the applicant's chief financial officer stating the amount of all local share funds required for the project will be available on or before the dates listed in the Project Schedule section. If the application involves a request for loan (RLP or SCIP), a certification signed by the CFO which identifies a specific revenue source for repaying the loan also must be attached. Both certifications can be accomplished in the same letter.
- A registered professional engineer's detailed cost estimate and useful life statement, as required in 164-1-13, 164-1-14, and 164-1-16 of the Ohio Administrative Code. Estimates shall contain an engineer's seal or stamp and signature.
- A cooperative agreement (if the project involves more than one subdivision or district) which identifies the fiscal and administrative responsibilities of each participant.
- Farmland Preservation Review - The Governor's Executive Order 98-IV, "Ohio Farmland Protection Policy" requires the Commission to establish guidelines on how it will take protection of productive agricultural and grazing land into account in its funding decision making process. Please include a Farm Land Preservation statement for projects that have an impact on farmland.
- Capital Improvements Report. CIR Required by O.R.C. Chapter 164.06 on standard form.
- Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), accident reports, impact on school zones, and other information to assist your district committee in ranking your project. Be sure to include supplements which may be required by your local District Public Works Integrating Committee.

7.0 Applicant Certification

The undersigned certifies: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission as identified in the attached legislation; (2) to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving Buy Ohio and prevailing wages.

Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement for this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding from the project.

Chad Ordway, Village Administrator

Certifying Representative (Printed form, Type or Print Name and Title)

 9-6-19
Original Signature / Date Signed

VILLAGE OF EDON

Municipal Building • 108 E. Indiana St.

P.O. Box 338
EDON, OHIO 43518-0338

Telephone 419-272-2152
FAX 419-272-2249

Duane Thiel, Mayor
Heidi Bidwell, Fiscal Officer
Chad Ordway, Administrator

CHIEF FINANCIAL OFFICER'S CERTIFICATION OF LOCAL FUNDS LETTER

September 9, 2019

I, Heidi Bidwell, Fiscal Officer of the Village of Edon, hereby certify that the Village of Edon has the amount of \$159,000.00 in the water fund and that this amount will be used to pay the local share for the Water Line Replacement Project when it is required.



Heidi Bidwell, Fiscal Officer

Description	Williams County Commissioners' Regular Session #64	
Date	Thursday, September 5, 2019	
Location	Commissioners Session Room, One Courthouse Square, 4 th Floor, Bryan, Ohio 43506	
Present	Commissioners: Terry N. Rummel, Lewis D. Hillkert and Brian A. Davis	
Time	Speaker	Note
9:41:57 AM	TR	Okay we are in regular session. You have things for us, please?
9:42:00 AM	AR	Yes, we will start with Resolutions.
9:42:05 AM	Resolution 284	Supplemental Appropriations on behalf of Williams County Department of Aging (\$1,432), Hillside (\$7,200 & \$200), Juvenile Court (\$5,718.66, \$5,718.66, \$5,718.66; \$15,770.53, \$293.74; \$2,836.06, \$607.73, \$749.53, \$2,499, \$1,760, \$6,500, \$33,594.16, \$9,713.24, \$172.71, 1,667.51, & \$357.32), Prosecutor (\$564.85) and Sheriff (\$1,500); LH: Motion; BD: Second; Roll Call: TR: Yes; LH: Yes; BD: Yes; Motion Carried.
9:42:28 AM	Resolution 285	Authorizing CEAO-LPA Safety Study Project Agreement; LH: Motion; BD: Second; Roll Call: TR: Yes; LH: Yes; BD: Yes; Motion Carried.
9:43:11 AM	ALSO SIGNED	Travel Request for Patti Rockey and Lori Ely to attend the Fidlar User Group Training; Monthly Credit Card Appropriation on behalf of the Prosecutor's Office; Special Hauling Permit #19-037; Dog Warden Report for the week of 08/26/19-09/01/19; Williams County Monthly Dog Warden Report for month ending August, 31, 2019; and Certification of Categorical Exclusion Project Re: Love's Travel Stop.
9:43:52 AM	MINUTES	LH: I would like to make a motion to approve the minutes dated August 29, 2019 as presented by the Clerk; BD: Second; Roll Call: TR: Yes; LH: Yes; BD: Yes; Motion Carried.
9:44:07 AM	BILLS	LH: I would like to make a motion that we approve and pay the bills as submitted by the Auditor; BD: Second; Roll Call: TR: Yes; LH: Yes; BD: Yes; Motion Carried.
9:44:20 AM	RECESS	TR: Okay we will stand in recess.
10:10:25 AM	TR	Okay we are back in regular session, Lew do you have a Motion for us?
10:10:31 AM	EXECUTIVE SESSION	LH: Motion to enter Executive Session ORC 121.22 (G)(5) Matters required to be kept confidential by federal law or regulations or state statues; BD: Second; Roll Call: TR: Yes; LH: Yes; BD: Yes; Motion Carried. Melissa Bodey, CEBCO and Anne Retcher, Clerk remained.
11:07:54 AM	TR	Okay we are coming out of Executive Session with NO ACTION .
11:07:59 AM	RECESS	TR: We will stand in recess.
11:08:41 AM	TR	Okay we are coming into Regular Session. Mr. Hillkert do you have a motion for us?

11:08:50 AM	EXECUTIVE SESSION	LH: I would like to make a motion that we enter into Executive Session under ORC 121.22 (G)(2) to consider the purchase of property of any sort. BD: Second; Roll Call: TR: Yes; LH: Yes; BD: Yes; Motion Carried. TR: Let the record reflect that Todd Roth, Cody Frey and Dennis Miller will remain.
11:41:11 AM	TR	Okay we are coming out of Executive Session with NO ACTION and we are going to go into our Program Year 2019 Project Update.
11:42:06 AM	Sandy/Austin Serna	Sandy: If you want to introduce yourself. My name is Austin Serna, I have been with MVPO for a little over a month now. Working under Dennis and Sandy and slowing getting adjusted to all the different projects and I look forward to working with you guys in the near future.
11:42:16 AM	TR	Welcome! Great. Floor is yours, Sandy.
11:42:24 AM	Sandy	So, Commissioners MVPO submitted a Critical Infrastructures for CDBG Program Year 2019 on behalf of the Village of Edon. A couple weeks ago the Office of Community Development came back and provided us with feedback on that project. They recommended that Williams County utilize some of the RLF Funds for this project. The total cost that we initially submitted was \$621,500. After we reviewed the information with the Village. We recommended that we pair it down into 2 phases. So, the first phase of the project will be waterlines that revolved around Railroad Street that are the most critical in the project. So, we estimated that project at \$265,800 to replace 1450 Linear Feet of Waterline with 8in PVC pipe and then installing 1 fire hydrant. So, that they can get through that particular project. So, we are here today to request RLF Waiver to fund a portion of Phase 1 of their Waterline in the amount of \$100,000. We presented the Resolution and we have the waiver prepared if you are so inclined to move forward.
11:44:11 AM	BD	What is the current balance of the County RLF Fund?
11:44:15 AM	DM/BD	We are over \$600,000 right now. BD: Thank you. DM: We thought since we plan to utilize the funds for other purposes, we thought to pair the project back and get it down a \$100,000, that would keep our balance around \$300,000 which is a good number for the state. BD: Okay.
11:44:45 AM	Resolution 286	To authorize and direct the President of the Board of Commissioners to submit PY 2019 Community Development Program Revolving Loan Fund Request for Small Cities Community Development Block Grant Funds to the Ohio Development Services Agency; LH: Motion; BD: Second; Roll Call: TR: Yes; LH: Yes; BD: Yes; Motion Carried.
11:45:22 AM	Sandy	I have the waiver prepared for you. TR: All right. I will sign that. Sandy: Just the first page.
11:45:32 AM	DM/COMM/AR	They are also going to do a Public Works Application for the balance? BD: Is that low interest? DM: That is a grant. Comm: Thanks Dennis TR: Do you have anything else Madam Clerk? AR: I do not.

VILLAGE OF EDON

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Duane Thiel, Mayor
Heidi Bidwell, Fiscal Officer
Chad Ordway, Administrator

September 5, 2019

CERTIFICATION

I, Heidi Bidwell, Fiscal Officer for the Village of Edon, Ohio do hereby certify that the attached resolution is a true and correct copy of Resolution No. 01-2019 adopted by the village council on September 3, 2019.



Heidi Bidwell
Village Fiscal Officer

RESOLUTION NO. 01-19

A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT AND/OR LOCAL TRANSPORTATION IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED.

WHEREAS, the State Capital Improvement Program and the Local Transportation Improvement Program both provide financial assistance to political subdivisions for capital improvements to public infrastructure, and

WHEREAS, the Village of Edon is planning to make capital improvements for the Railroad Street Phase 1 Waterline Replacement, and

WHEREAS, the infrastructure improvement herein above described is considered to be a priority need for the community and is a qualified project under the OPWC programs,

NOW THEREFORE, BE IT RESOLVED by the Council of the Village of Edon, Williams County, Ohio as follows:

Section 1: The Village Administrator is hereby authorized to apply to the OPWC for funds as described above.

Section 2: The Village Administrator is further authorized to enter into any agreements as may be necessary and appropriate for obtaining this financial assistance.



Mayor

Attest: 

Village Fiscal Officer

Date Passed: 9/3/19

First Reading: _____ Second Reading: _____ Third Reading: _____

Three Readings Rule Suspended: 9/3/19

On September 3, 2019, the Council of the Village of Edon, Ohio passed the following legislation:

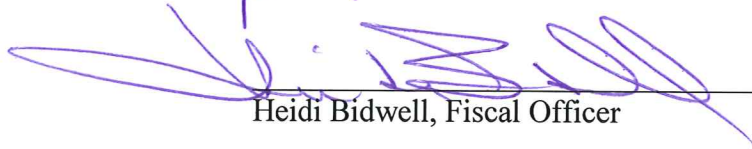
Resolution No. 01-19: A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO PREPARE AND SUBMIT AN APPLICATION TO PARTICIPATE IN THE OHIO PUBLIC WORKS COMMISSION STATE CAPITAL IMPROVEMENT PROGRAM(S) AND TO EXECUTE CONTRACTS AS REQUIRED.

The purpose of this Resolution is to authorize the Village Administrator to apply to the OPWC for funding of the proposed Railroad Street Phase 1 Waterline Replacement Project and execute any agreements as required. All provisions of this Resolution go into full force and effect at the earliest time permitted by law.

The complete text of the above legislation can be obtained or viewed at the office of the Village Fiscal Officer, at 108 East Indiana Street, Edon, Ohio 43518. This summary was prepared or reviewed and approved by Thomas A. Thompson, Village Solicitor for the Village of Edon, Ohio.

CERTIFICATE OF CLERK AS TO PUBLICATION

I hereby certify that a summary of the above captioned Resolution was published in the Village Reporter, a newspaper of general circulation in the Village of Edon, Ohio, on Sept 7, 20 19 and Sept 14, 20 19.


Heidi Bidwell, Fiscal Officer

I, Heidi Bidwell, Fiscal Officer of the Village of Edon, Williams County, Ohio hereby certify that the foregoing is a true and correct copy of the Resolution adopted by the legislative authority of the said Village on the 3rd day of Sept, 20 19, that the publication of a summary of such Resolution has been made; and that such Resolution and certificate of publication thereof are of record in Resolution No. 01-19


Heidi Bidwell, Fiscal Officer



Maumee Valley Planning Organization

To: Donna Kirkbride
From: Dennis Miller
Copy: Bell Engineering, LTD.
Date: September 5, 2019
Re: Railroad St. Area Waterline Replacement, Round 34

Serving Defiance,
Fulton, Henry,
Paulding and
Williams County

Our office has reviewed the proposed Railroad Street Waterline Replacement Project located in the Village of Edon. Per the Farmland Preservation Review (G.E.O.-98-1 1 V), a review must be conducted on a project to evaluate the potential impact on productive farmland.

It has been determined the project is located in an area dedicated to urban development. The project area is primarily developed as single family residential lots. The development will be restricted to existing street right of way and will have no significant impact on productive farmland. The project will not disturb important farmland. Thus, no mitigation measures will be required.

Sincerely,

Dennis Miller

Executive Director

VILLAGE OF EDON

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Duane Thiel, Mayor
Heidi Bidwell, Fiscal Officer
Chad Ordway, Administrator

September 5, 2019

Issue 1 Funding – Round 34
County Sub-committee

Committee Members:

I am submitting this letter with additional information for our Round 34 funding application.

The water lines are of ductile iron material that is at least 75 years old. Water lines and mechanical joints have corroded to varying degrees that is causing random breaks throughout the system. There have been 6 waterline breaks in the system in this area in the last 5 years.

The water supply wells and the water treatment plant are located in the southeast boundary of this area. Therefore, these water lines are critical in supplying water to the remainder of the village.

During water main breaks, water has to be shut down in large portions of the village, due to an inadequate number of isolation valves. The water distribution system provides water to fire suppression for several factories in the village. With low or no pressure, a fire could cause significant structural damage to industrial and residential buildings. Some breaks require water boil advisors to some village residents.

Sincerely,



Chad Ordway
Village Administrator

Engineer's Estimate of Probable Construction Costs

Project Railroad Street Area Waterline Replacement Village of Edon Williams County, Ohio	Bell Engineering Limited, Inc. 05691A State Route 15 Bryan, OH 43506 419-636-2585 Fax 419-636-8434 email: dbell@bellengineeringlimited.com
Date: 9-5-2019	Revised:
Prepared By: Dennis M. Bell, P.E.	
Revised By:	

ODOT CMS Item	Description	Unit	Quantity	Unit Price	Estimated Cost
WATERWORKS					
638	8" PVC C900 WATER LINE	L.F.	1450	\$68.00	\$98,600.00
638	FIRE HYDRANT	EACH	1	\$5,000.00	\$5,000.00
638	22.5 DEGREE BEND	EACH	1	\$700.00	\$700.00
638	8" GATE VALVE	EACH	9	\$2,000.00	\$18,000.00
638	8"x8"x8" TEE	EACH	2	\$500.00	\$1,000.00
638	8"x6" REDUCER	EACH	3	\$500.00	\$1,500.00
638	6" TAPPING SLEEVE	EACH	3	\$550.00	\$1,650.00
SPECIAL	WATER LINE DROP	EACH	2	\$4,000.00	\$8,000.00
638	6" PLUG	EACH	1	\$450.00	\$450.00
SPECIAL	WATER SERVICE	EACH	7	\$1,700.00	\$11,900.00
PAVEMENT					
SPECIAL	DRIVE REPAIR	LUMP	1	\$7,500.00	\$7,500.00
SPECIAL	PAVEMENT REPAIR	S.F.	8000	\$6.00	\$48,000.00
448	RE-SURFACE ENTIRE PAVEMENT WIDTH (ADDITIONAL ASPHALT ONLY)	C.Y.	110	\$200.00	\$22,000.00
MISCELLANEOUS					
611	4" TO 15" TILE REPAIR - TO BE USED AS DIRECTED BY ENGINEER	L.F.	100	\$35.00	\$3,500.00
611	LARGER THAN 15" TILE REPAIR - TO BE USED AS DIRECTED BY ENGINEER	L.F.	100	\$45.00	\$4,500.00
614	MAINTENANCE OF TRAFFIC	LUMP	1	\$5,000.00	\$5,000.00
623	CONSTRUCTION LAYOUT STAKES	LUMP	1	\$3,500.00	\$3,500.00
624	MOBILIZATION	LUMP	1	\$25,000.00	\$25,000.00

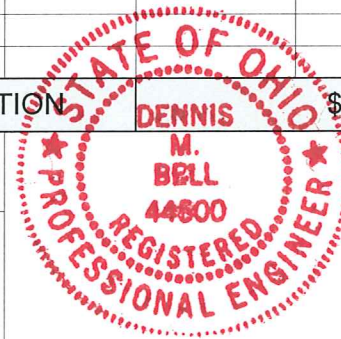
TOTAL PROBABLE COST OF CONSTRUCTION \$265,800.00

I HEREBY CERTIFY THAT THE ABOVE IS A STATEMENT OF PROBABLE CONSTRUCTION COSTS FOR THIS PROJECT AND THAT THE USEFUL LIFE IS MORE THAN 30 YEARS.

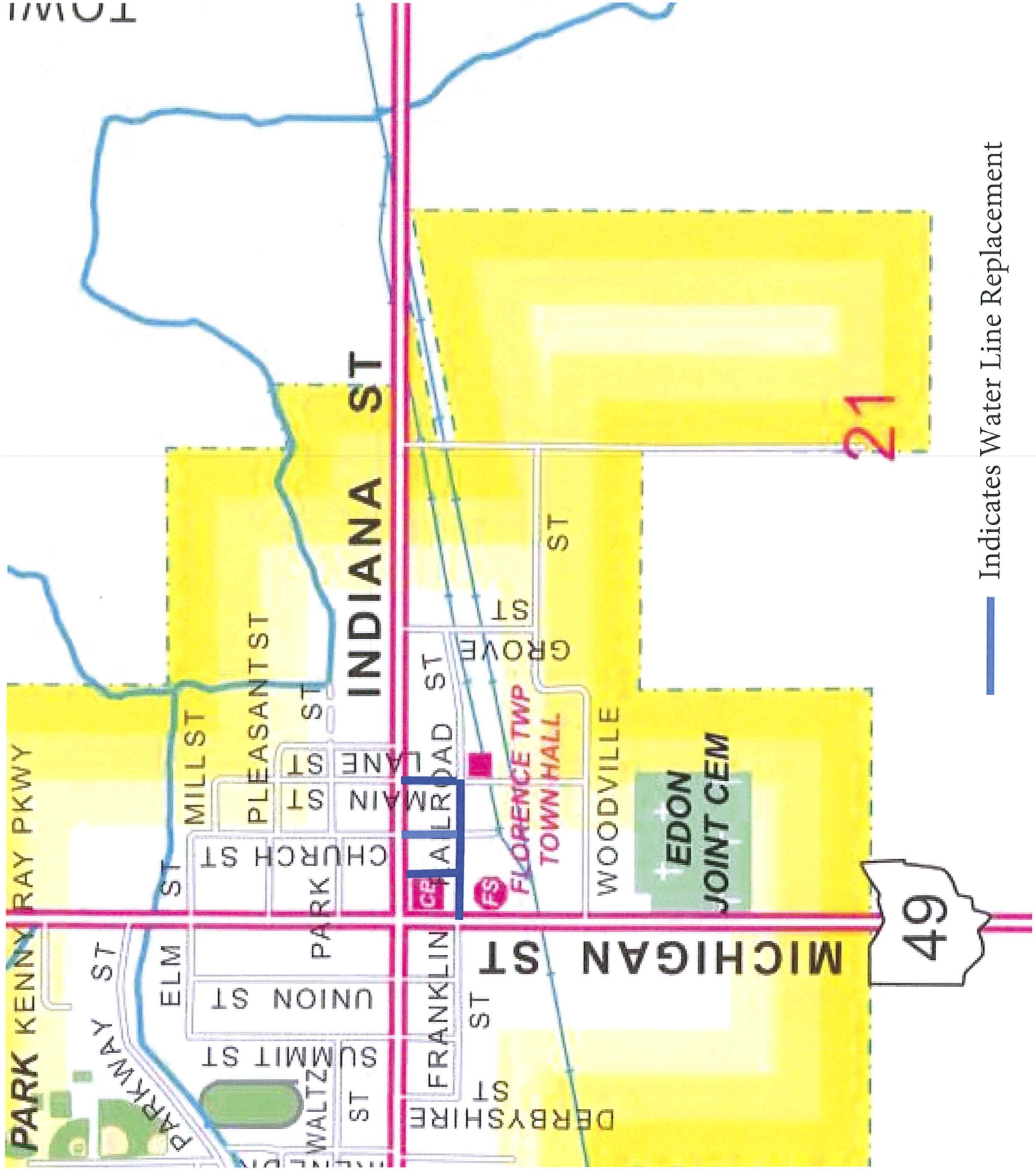
Dennis M. Bell

9/5/2019
Date

Dennis M. Bell, P.E., P.S.



TOWN



Indicates Water Line Replacement

District 5

Capital Improvement Project

Priority Rating Sheet, Round 34

Revised 04/23/19

PROJECT NUMBER

COUNTY: Williams												PROJECT NUMBER				
PROJECT: Railroad Street Area Waterline Replacement																
EST. COST: \$316,800.00																
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
			0	2	4	6	8		10	0	2	4	6	8		10
1	1	(Repair or Replace) vs. (New or Expansion)	0	2	4	6	8	10	10	0% + Repair or Replacement	20% + Repair or Replacement	40% + Repair or Replacement	60%+ Repair or Replacement	80%+ Repair or Replacement	100%+ Repair or Replacement	1
2	1.5	Existing Physical Condition: Must submit substantiating documentation and CIR (100% New or Expansion = 0 Points)	0	2	4	6	8	10	9	Excellent	Good	Fair	Poor	Critical	Closed or Not Operating	2
3	2	Public Health and/or Public Safety Concerns Submittals without supporting documentation will receive 0 points for this question.	0	2	4	6	8	10	16	No Impact	Minimal	Moderate	Major	Critical	Extremely Critical	3
4	2	Percentage of Local Share (Local funds are funds derived from the applicant budget or a loan to be paid back through the applicant budget, assessments, rates or tax revenues) *	0	2	4	6	8	10	20	0%+	10%+	20%+	30%+	40%+	50%+	4
5	1	OTHER FUNDING SOURCES (Excluding Issue II Funds) (Grants and other revenues not contributed or collected through taxes by the applicant, including Gifts, Contributions, etc. - must submit copy of award or status letter.)	0	2	4	6	8	10	6	0%+	10%+	20%+	30%+	40%+	50%+	5
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
			0	2	4	6	8		10	-9	-8	0	8	9		10
6	2	OPWC Grant and Loan Funding Requested, Please refer to Item 6 on Questionnaire for Clarification.	-9	-8	0	8	9	10	20	Grant or Loan Only \$500,001	\$400,001 to	\$325,001	\$275,001	\$175,001	\$175,000	6
	2		-9	-8	0	8	9	10		or more \$500,000	\$400,000	\$325,000	\$275,000	or less		
										Grant/Loan Combination \$750,000	\$600,001 to	\$487,501 to	\$412,501 to	\$262,501 to	\$262,500	6
										or more \$750,000	\$600,000	\$487,500	\$412,500	or less		
When scoring a project that is only grant or loan. Please use the chart labeled "Grant or Loan Only". When scoring a grant/loan combination, score the project for the grant in the first chart, then use the second chart labeled "Grant/Loan Combination" to score the total (grant and loan combined). Use the lower of the two as the score.																
No.	"A" WEIGHT FACTOR	CRITERIA TO BE CONSIDERED	"B" PRIORITY FACTORS					"A" x "B"	Priority Factors						No.	
			0	2	4	6	8		10	0	2	4	6	8		10
7	1	Will the Proposed Project Create Permanent jobs or retain jobs that would otherwise be permanently lost (Written Documentation Required)	0	2	4	6	8	10	0	0+ jobs	7+ jobs	15 + jobs	25 + jobs	50 + jobs	100 + jobs	8
8	1	Benefits to Existing Users such as households, (Equivalent dwelling units), traffic Counts, etc.	0	2	4	6	8	10	0	0+	100+	350+	500+	750+	1000+	9
9		SUBTOTAL RANKING POINTS (MAX = 115)						81	Other Info: Does this project have a significant impact on productive farmland? YES <input checked="" type="radio"/> NO <input checked="" type="radio"/> Attach impact statement if yes. Is the Applicant ready to proceed to bids after State Approval within 6 months? YES <input checked="" type="radio"/> NO <input type="radio"/>							
10		COUNTY PRIORITY POINTS (25-20 15)														
11		DISCRETIONARY POINTS (BY DISTRICT ONLY) (MAX =12)														
12		GRAND TOTAL RANKING POINTS														

As Revised By Williams County Committee 9-19-19

* Applicants must certify local share contribution. Specify, all funding sources to be utilized as local share at the time of application submittal.

**DISTRICT 5
CAPITAL IMPROVEMENT PROJECTS
QUESTIONNAIRE
ROUND 34**

Name of Applicant: Village of Pioneer
Project Title: Water Treatment Plant Improvements

The following questions are to be answered for each application submitted for State Issue II SCIP, LTIP and Loan Projects. Please provide specific information using the best documentation available to you. Justification of your responses to these questions will be required if your project is selected for funding, so please provide correct and accurate responses. **Communities and Townships under 5,000 in population should also complete the Small Government Criteria.**

1. What percentage of the project in repair A= __%, replacement B= 100 %, expansion C= __ %, and new D= ___%? (Use dollar amounts of project to figure percentages and make sure the total equals one hundred(100) percent) A+B= 100 % C+D= __ %

Repair/Replacement = Repair or Replacement of public facilities owned by the government (any subdivision of the state).

New/Expansion = Replacement of privately owned wells, septic systems, private water or wastewater systems, etc.

2. Give the physical condition rating:

Closed or Not Operating: The condition is unusable, dangerous and unsafe. The primary components have failed. The infrastructure is not functioning at all.

Critical: The condition is causing or contributing to a serious non-compliance situation and is threatening the intended design level of service. The infrastructure is functioning at seriously diminished capacity. Imminent failure is anticipated within 18 months. Repair and/or replacement is required to eliminate the critical condition and meet current design standards. **(For Road Projects structural repair items would represent a minimum of 25% of the total Project Cost).**

Poor:

The condition is substandard and requires repair/replacement in order to return to the intended level of service and comply with current design standards. Infrastructure contains a major deficiency and is functioning at a diminished capacity.

Fair:

The condition is average, not good or poor. The infrastructure is still functioning as originally intended. Minor deficiencies exist requiring repair to continue to function as originally intended and/or to meet current design standards.

Good: The condition is safe and suitable to purpose. Infrastructure is functioning as originally intended, but requires minor repairs and/or upgrades to meet current design standards.

Excellent: The condition is new, or requires no repair. Or, no supporting documentation has been submitted.

* **In order to receive points provide supporting documentation (e.g. photos, a narrative, maintenance history, or third party findings) to justifying the rating.**

3. If the proposed project is not approved what category would best represent the impact on the general health and/or public safety?

ROADS

Extremely Critical: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Major Access Road.*

Critical: Resurfacing, Restoration and Rehabilitation (3R) of a Major Access Road.*

Major: Resurfacing, Restoration, Rehabilitation and Reconstruction (4R) of a Minor Access Road.*

Moderate: Resurfacing, Restoration and Rehabilitation (3R) of a Minor Access Road.*

Minimal: Preventative Maintenance of a Major Access Road.

No Impact: Preventative Maintenance of a Minor Access Road.

Projects that have a variety of work will be scored in the LOWEST category of work contained in the Construction Estimate.

Road/Street Classifications:

Major Access Road: Roads or streets that have a dual function of providing access to adjacent properties and providing through or connecting service between other roads.

Minor Access Road: Roads or streets that primarily provide access to adjacent properties without through continuity, such as cul-de-sacs or loop roads or streets.

Preventative Maintenance: Non Structural Pavement work such as chip sealing, cape sealing, micro-surfacing, crack sealing, etc.

*(3R) Resurfacing, Restoration and Rehabilitation - Improvements to existing roadways, which have as their main purpose, the restoration of the physical features (pavement, curb, guardrail, etc.) without altering the original design elements.

*(4R) Resurfacing, Restoration, Rehabilitation and Reconstruction - Much like 3R, except that 4R allows for the complete reconstruction of the roadway and alteration of certain design elements (i.e., lane widths, shoulder

width, SSD, etc.).

BRIDGES SUFFICIENCY RATING

- Extremely Critical: 0-25, or a General Appraisal rating of 3 or less.
- Critical: 27-50, or a General Appraisal rating of 4.
- Major: 51-65 or a General Appraisal rating of 5 or 6.
- Moderate: 66-80 or a General Appraisal rating of 7.
- Minimal: 81-100 or a General Appraisal rating of more than 7.
- No Impact: Bridge on a new roadway.

WASTEWATER TREATMENT PLANTS

- Extremely Critical: Environmental Protection Agency (EPA) orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve effluent quality.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER TREATMENT PLANT

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Improvements to meet Environmental Protection Agency (EPA) Safe Drinking Water Regulations and/or NPDES Orders.
- Major: Replace deficient appurtenances. Update existing processes due to EPA recommendations.
- Moderate: Increase capacity to meet current needs or update processes to improve water quality.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

COMBINED SEWER SEPARATIONS (May be construction of either new storm or sanitary sewer as long as the result is two separate sewer systems.)

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Separate, due to chronic backup or flooding in basements.
- Major: Separate, due to documented water quality impairment, or due to EPA recommendations.
- Moderate: Separate, due to specific development proposal within or upstream of the combined system area.
- Minimal: Separate, to conform to current design standards.
- No Impact: No positive health effect.

STORM SEWERS

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Chronic flooding (structure damage).
- Major: Inadequate capacity (land damage).
- Moderate: Inadequate capacity with no associated damage.
- Minimal: New/Expansion to meet current needs.
- No Impact: New/Expansion to meet future or project needs.

CULVERTS

- Extremely Critical: Structurally deficient or functionally obsolete. Deterioration has already caused a safety Critical: hazard to the public.
- Critical: Inadequate capacity with land damage and the existing or high probability of property damage.
- Major: Inadequate capacity (land damage).
- Moderate: Inadequate capacity with no associated damage.
- Minimal: New/Expansion to meet current needs.
- No Impact: New/Expansion to meet future or projected needs.

SANITARY SEWERS

- Extremely Critical: EPA orders in the form of a consent decree, findings and orders or court order. Health Department Construction Ban.
- Critical: Replace, due to chronic pipe failure, chronic backup or flooding in basements. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: Replace, due to inadequate capacity or infiltration, or due to EPA recommendations.
- Moderate: Rehabilitate to increase capacity to meet current needs or to reduce inflow and infiltration.
- Minimal: New/Expansion project to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

SANITARY LIFT STATIONS AND FORCE MAINS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety/health hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with actual or a high probability of property damage. Improvements ordered by the Environmental Protection Agency (EPA) in the form of NPDES Orders.
- Major: EPA recommendations, or, reduces a probable health and/or safety problem.
- Moderate: Rehabilitate to increase capacity to meet current needs.
- Minimal: New/Expansion to meet a specific development proposal.
- No Impact: New/Expansion to meet future or projected needs.

WATER PUMP STATIONS

- Extremely Critical: Structurally deficient. Deterioration has already caused a safety hazard to the public, or, EPA orders in the form of a consent decree, findings and orders or court order.
- Critical: Inadequate capacity with the inability to maintain pressure required for fire flows.
- Major: Replace due to inadequate capacity or EPA recommendations.
- Moderate: Rehabilitate to increase capacity to meet current needs.

Minimal: New/Expansion to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

WATER LINES/WATER TOWERS

Extremely Critical: Solve low water pressure or excessive incidents of main breaks in project area.

Critical: Replace, due to deficiency such as excessive corrosion, etc.

Major: Replace undersized water lines as upgrading process.

Moderate: Increase capacity to meet current needs.

Minimal: New/Expansion project to meet a specific development proposal.

No Impact: New/Expansion to meet future or projected needs.

OTHER

Extremely Critical: There is a present health and/or safety threat.

Critical: The project will provide immediate health and/or safety benefit.

Major: The project will reduce a probable health and/or safety problem.

Moderate: The project will delay a health and/or safety problem.

Minimal: A possible future health and/or safety problem mitigation.

No Impact: No health and/or safety effect.

NOTE: Combined projects that can be rated in more than one subset may be rated in the other category at the discretion of the District 5 Executive Committee. In general, the majority of the cost or scope of the project shall determine the category under which the project will be scored.

(Submittals without supporting documentation will receive 0 Points for this question.)

Extremely Critical ____, Critical ____, Major ____, Moderate ____, Minimal ____, No Impact ____. Explain your answer.

(Additional narrative, charts and/or pictures should be attached to questionnaire)

4. Identify the amount of local funds that will be used on the project as a percentage of the total project cost.

A.) Amount of Local Funds = \$ 159,000.00
B.) Total Project Cost = \$ 316,800.00

RATIO OF LOCAL FUNDS DIVIDED by TOTAL PROJECT COSTS (A/B)= 50 %

Note: Local funds should be considered funds derived from the applicant budget or loans funds to be paid back through local budget, assessments, rates or tax revenues collected by the applicant.

5. Identify the amount of other funding sources to be used on the project, excluding State Issue II or LTIP Funds, as a percentage of the total project cost.

Grants ___% Gifts ___%, Contributions ___%

Other 32 % (explain) County RLF , Total 32 %

Note: Grant funds and other revenues not contributed or collected through taxes by the applicant should be considered other funds. The Scope of Work for each Funding Source must be the same.

6. Total Amount of SCIP and Loan Funding Requested- An Applicant can request a grant per the categories below for points as indicated on the Priority Rating Sheet. If the Applicant is including a loan request equal to, but not exceeding 50% of the OPWC funding amounts listed below, there will be no point penalty. If loan funds requested are more than 50%, points as listed in the Priority Rating Sheet will apply.

- _____ \$500,001 or More
- _____ \$400,001-\$500,000
- _____ \$325,001-\$400,000
- _____ \$275,001-\$325,000
- _____ \$175,001-\$275,000
- X \$175,000 or Less

There are times when the District spends all of the grant money and has loan money remaining. When this happens, the district makes a loan offer in the amount of the requested grant to the communities that were not funded. The offers are made in the order of scoring. We need to know if you are not successful in obtaining grant dollars for your project if you would be interested in loan money:

YES X NO _____

(This will only be considered if you are not funded with grant money and there is remaining loan money.) **Please note: if you answer “no” you will not be contacted, only if you answer “yes” will an offer be made in the event that there is loan money remaining.**

7. If the proposed project is funded, will its completion directly result in the creation of permanent full-time equivalent (FTE) jobs (FTE jobs shall be defined as 35 hours/week) ? Yes ___ No X . If yes, how many jobs within eighteen months? ___ Will the completed project retain jobs that would otherwise be

permanently lost? Yes ___ No X. If yes, how many jobs ___ **will be created/retrained** within 18 months **following the completion of the improvements?**

(Supporting documentation in the form of letter from affected industrial or commercial enterprises that specify full time equivalent jobs that will be retained or created directly by the installation or improvement of Public infrastructure. Additional items such as; 1) newspaper articles or other media news accounts, 2) public meeting minutes, and/or 3) a letter from the County Economic Development Director or State of Ohio Economic Development Professional that alludes to the requirement for the infrastructure improvement to support the business. Submittals without supporting documentation will receive 0 points for this question.)

8. What is the total number of existing users that will directly benefit from the proposed project if completed? 432 (Use households served, traffic counts, etc. and explain the basis by which you arrived at your number.)

9. Is subdivision's population less than 5,000 Yes X No ___

If yes, continue. You may want to design your project per Small Government Project Evaluation Criteria, released for the current OPWC Round to assist in evaluating your project for potential Small Government Funding. The Small Government Criteria is available on the OPWC website at <http://www.pwc.state.oh.us/Meth.SG.PDF> If No, skip to Question 11.

10. **OHIO PUBLIC WORKS COMMISSION SMALL GOVERNMENT PROGRAM GUIDELINES**

All projects that are sponsored by a subdivision with a population of 5,000 or less, and not earning enough points for District Funding from SCIP or LTIP Funds, are then rated using the Small Government Program Rating Criteria for the corresponding funding round. In order to be rated the entity must submit the Small Government Supplement and their required budgets with their application.

Only infrastructure that is village- or township- owned is eligible for assistance. The following policies have been adopted by the Small Government Commission:

- District Integrating Committees may submit up to seven (7) applications for consideration by the Commission. All 7 must be ranked, however, only the top five (5) will be scored. The remaining two (2) will be held as contingency projects should an application be withdrawn.
- Grants are limited to \$500,000. Any assistance above that amount must be in the form of a loan.
 - Grants for new or expanded infrastructure cannot exceed 50% of the project estimate.
- The Commission may deny funding for water and sewer systems that are deemed to be more

cost-effective if regionalized.

• If a water or sewer project is determined to be affordable, the project will be offered a loan rather than a grant. Pay special attention to the **Water & Wastewater Affordability Supplemental and the Small Government Water & Wastewater Affordability Calculation Worksheet. Both are available on the Small Government Program Tab at <http://www.pwc.state.oh.us/SmallGovernment.html>**

• Should there be more projects that meet the “annual score” than there is funding, the tie breaker is those projects which scored highest under Health & Safety, with the second tie breaker being Condition. If multiple projects have equivalent Health & Safety and Condition scores they are arranged according to the amount of assistance from low to high. Once the funded projects are announced, “contingency protects” may be funded from project under-runs by continuing down the approved project list.

• Supplemental assistance is not provided to projects previously funded by the Commission.

• Applicants have 30 days from receipt of application by OPWC without exception to provide additional documentation to make the application more competitive under the Small Government criteria. Applications will be scored after the 30-day period has expired. The applicants for each District's two (2) contingency projects will have the same 30-day period to submit supplemental information but these applications will not be scored unless necessary to do so. **It is each applicant's responsibility for determining the need for supplemental material. The applicant will not be asked for or notified of missing information unless the Commission has changed the project type and it affects the documentation required. Important information may include, but is not limited to: age of infrastructure, traffic counts or utility users, median income information, user rates ordinances, and the Auditor's Certificate of Estimated Revenues or documentation from the Auditor of State that subdivision is in a state of fiscal emergency.**

If you desire to have your Round 34 project considered for Small Government Funding please download the Small Government Evaluation Criteria applicable to Round 34 by accessing the OPWC Website at <http://www.pwc.state.oh.us/Meth.SG.PDF>. Please complete the Small Government Evaluation Criteria and attach all required supporting documentation and attach it to the District 5 Questionnaire for Round 32.

11. MANDATORY INFORMATION, DISTRICT 5, DISCRETIONARY RANKING POINTS

List all specific user fees: Amount or
ROAD & BRIDGE PROJECTS:(OHIO REVISED CODE) Percentage

Permissive license fee	4504.02 or 4504.06 _____
	4504.15 or 4504.17 _____
	4504.16 or 4504.171 _____
	4504.172 _____
	4504.18 _____

Special property taxes	5555.48 _____
	5555.49 _____

Municipal Income Tax 1%

County Sales Tax _____

Others _____

(DO NOT INCLUDE SCHOOL TAXES)

SPECIFIC PROJECT AREA INFORMATION.

Median household income \$40,769.00

Monthly utility rate: Water See Attached

Sewer _____

Other _____

List any special user fees or assessment (be specific)

POLITICAL SUBDIVISION= _____

COUNTY= _____

DISCRETIONARY POINTS (BY DISTRICT COMMITTEE ONLY)= _____

(25-20-15)

Date: 9-6-2019

Signature: *Carl Orden*

Title: Village Administrator

Address: 108 E. Indiana Street, Edon, OH 43518

Phone: 419-272-2152

FAX: 419-272-2249

Email: admin@edon-ohio.com

921.02 RESIDENTIAL WATER SERVICE.

(a) Availability. The Residential Rate is available for domestic water service to individual residences and multiple dwelling units such as apartments, trailers, etc., used for strictly residential purposes. Where service is supplied for commercial, business, professional or for other similar nonresidential purposes, such service shall be considered as Commercial in character and the applicable Schedule shall apply.

(b) Net Rate Per Service or Dwelling Unit Per Month or Part Thereof.

Gallons of Water Used	Effective for Bills Rendered On or After July 1, 2005
Minimum charge (first 1,000 gal.)	\$8.91
Additional charge gal. per 100 gal.	\$0.38
Gallons of Water Used	Effective for Bills Rendered On or After January 1, 2006
Minimum charge (first 1,000 gal.)	\$9.27
Additional charge gal. per 100 gal.	\$0.395
Gallons of Water Used	Effective for Bills Rendered On or After January 1, 2007
Minimum charge (first 1,000 gal.)	\$9.64
Additional charge gal. per 100 gal.	\$0.411
Gallons of Water Used	Effective for Bills Rendered On or After January 1, 2008
Minimum charge (first 1,000 gal.)	\$10.03
Additional charge gal. per 100 gal.	\$0.427
Gallons of Water Used	Effective for Bills Rendered On or After January 1, 2009
Minimum charge (first 1,000 gal.)	\$10.43

Additional charge gal. per 100 gal.	\$0.444
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(c) Multiple Dwelling Units. Where more than one dwelling unit (such as an apartment house, duplex, trailer court, etc.) is served through a single meter, the minimum monthly charge shall be the number of dwelling units times the minimum unit charge. The gallonage included in said multiple minimum charge shall be 1,000 gallons per dwelling unit. The Village reserves the right to require that all future individual dwelling units be individually metered and plumbed before water service is established.

(d) Minimum Charge Per Month or Part Thereof. The Minimum Charge shall be not less than the above applicable charge for the first 1,000 gallons of water used during any monthly billing period or part thereof.

(e) Terms of Payment. The rates set forth above are Net and apply only in the event all accounts for water service are paid within ten days from date of bill. If not no paid, the Gross Rates, which are the above Net Rates plus ten percent (10%) shall apply.

(f) Billing. All billing will be on an approximately thirty day basis and will be billed to the nearest 100 gallons as registered on the meter. All rates shall be applicable for any fractional part of a billing month. The Village reserves the right to bill on a quarterly basis, in which event the gallons in each rate block and the Minimum Charge as set forth above will be multiplied by 3.

(g) Other Provisions and Conditions. Other provisions and conditions pertaining to application and furnishing of service, deposits, the making of water taps, system capacity and other charges, the disconnection, reconnection and transfer of service, responsibility for payment of bills and other conditions are provided for in the Village's General Rules, Terms and Conditions, which are part of this Schedule, the same as if herein written.

(Ord. 05-04. Passed 6-6-05.)

921.03 COMMERCIAL AND INDUSTRIAL WATER SERVICE.

(a) Availability. The Commercial Rate is available to Commercial, Industrial and all other classes of service not provided for in the Residential Rate Schedule. This Schedule is applicable to all Commercial and other Nonresidential use, including business establishments, factories, processing plants, offices, restaurants, clubs, lodges, theaters, rest homes, hospitals, churches and all other establishments of a commercial, business, professional or nonresidential character.

(b) Net Rate Per Month Per Service. (Shall be the sum of the Charges (1) and (2) below.)

(1) A Commodity Charge computed as follows:

Gallons of Water Used	Effective for Bills Rendered On or After July 1, 2005
Minimum charge (first 1,000 gal.)	\$12.82
Additional charge gal. per 100 gal.	\$0.38
Gallons of Water Used	Effective for Bills Rendered On or After January 1, 2006
Minimum charge (first 1,000 gal.)	\$13.33
Additional charge gal. per 100 gal.	\$0.395
Gallons of Water Used	Effective for Bills Rendered On or After January 1, 2007
Minimum charge (first 1,000 gal.)	\$13.87
Additional charge gal. per 100 gal.	\$0.411
Gallons of Water Used	Effective for Bills Rendered On or After January 1, 2008
Minimum charge (first 1,000 gal.)	\$14.42
Additional charge gal. per 100 gal.	\$0.427

Gallons of Water Used	Effective for Bills Rendered On or After January 1, 2009
Minimum charge (first 1,000 gal.)	\$15.00
Additional charge gal. per 100 gal.	\$0.444

(2) An Additional Capacity Charge per service as follows:

<u>Capacity of Service</u>	<u>Capacity Charge</u>
1.00"	-0-
1.25"	6.00
1.50"	11.00
2.00"	25.00
3.00"	65.00
4.00"	150.00

A. The "Capacity of Service" shall be determined by the Village and shall normally be equal to the nominal diameter in inches of the water service line tap extending from Village's main to Consumer's meter.

B. For governmental buildings, schools and charitable institutions, where the service line size is 4" or less, the Capacity of Service shall be the meter size but not less than 1" nor less than the size of the service line minus 1".

(c) Multiple Establishments. The Village reserves the right to require that all future individual businesses, establishments or activities located on the same premises, be individually metered and plumbed before service is established.

(d) Minimum Charge Per Month or Part Thereof. The Minimum Charge shall be not less than the sum of the above applicable Commodity Charge and the Capacity Charge.

(1) Where services larger than 1.0" are installed, the Minimum Charge shall be applicable on a 12 months year around basis and seasonal disconnections of service will not affect Consumer's liability to pay the applicable Minimum Charge.

(2) For tax-free and non-profit public activities such as county fairs, athletic fields, swimming pools and the like, the Minimum Charge shall be applicable every month that service is turned on. However, the Minimum Charge shall be applicable for not less than 3 months for fairs and 6 months for athletic fields and swimming pools.

(e) Billing. All billings will be on an approximately 30 day basis and will be billed to the nearest 100 gallons registered on the meter. All rates shall be applicable for any fractional part of a billing month.

(f) Terms of Payment. The rates set forth above are Net and apply only in the event all accounts for water service are paid within 10 days from date of bill. If not so paid

the Gross Rates, which are the above Net Rates plus 10% shall apply.

(g) Fire Protection Service. For all fire protection service installations made after the effective date of this Schedule and requiring a special separate fire service line located on Consumer's premises, Consumer shall install at his expense, subject to Village's inspection and approval, all of the necessary complete and separate piping system extending from Consumer's system and connecting to the Village's existing water main.

(1) All separate fire service lines shall have installed in same a check meter to determine any flow of water in same and to detect any illegal diversion of water from the fire line. Such meter and its installation shall meet Village's specifications and the entire installation shall be at the expense of Consumer.

(2) No charge will be made for any measured water flow through said fire line resulting from use of water for fire fighting purposes. For each separate fire service line, a Special Additional Charge will be made (in addition to the foregoing rate charges for water plus any line extension cost) as follows:

<u>Size of Fire Service Line</u>	<u>Monthly Billing</u>	<u>Quarterly Billing</u>
4"	\$15.00	\$45.00
6"	30.00	90.00
8"	45.00	105.00

(3) The above additional charges shall not apply to wholly tax supported public buildings such as schools and governmental buildings.

(h) Other Provisions and Conditions. Other provisions and conditions pertaining to application and furnishing of service, deposits, the making of water taps, system capacity and other charges, the disconnection, reconnection and transfer of service, responsibility for payment of bills and other conditions are provided for in the Village's General Rules, Terms and Conditions, available at the Village's Water Department Office, which are a part of this Schedule, the same as if herein written.

(Ord. 05-04. Passed 6-6-05.)